# SAN ANTONIO PLANNING COMMISSION AGENDA

\* May 14, 2003 \* 2:00 P.M.

Heriberto Herrera – Chairperson Susan M. Wright – Vice Chairperson Mitch E. Meyer – Chairperson Pro Tem

Donald R. McCale III William R. Kingman
Samuel Luna James Darryl Byrd
Hector F. Frausto Murray H. Van Eman

Worksession 1:30 P.M. "Tobin Conference Room"

• Briefing Agenda Items, any of the attached items may be discussed. (D.S.D)

1.	2:00 P.M Call to Order, Board Room, Development and Business Service	<del>5</del>	Grid
2.	Roll Call	Distri	ı Map
3.	PUBLIC HEARINGS	ouncil	crguson
	PUDS:	O	Fc

02-007 Rogers Ranch, Units 15, 17, 19 & 21 OCL 515 E-2

(Near the intersection of Point Bluff Drive and Ivory Creek)

03-002 Canyon Springs Cove OCL 451 A-7

(East of the intersection of Canyon Golf Road and Overlook Parkway)

THE DEVELOPMENT AND BUSINESS SERVICE CENTER IS WHEELCHAIR ACCESSIBLE.

ACCESSIBLE PARKING SPACES ARE LOCATED AT THE SOUTH SIDE OF THE
BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST.
INTERPRETERS FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO
THE MEETING BY CALLING 207-7245 VOICE/TDD.

\*Plat numbers 010481 and after are subject to the new 2001 Unified Development Code process.

## **PLATS:**

030125	Roanoke 8 548 D-8 (The southwest corner of Babcock Road and Roanoke Run Street)		
030160	Jackson Woods, Unti 1-A (At the intersection of Fawn Mountain and C	onvey Roost)	OCL 447 E-6
030163	IHOP Restaurant No. 10097 (On the east side of Loop 410, north of Mark	<b>6</b> bach Road)	613 D-8

# **CONSENT AGENDA**

## **PUBLIC HEARING FOR ITEMS 4 – 8 HELD ABOVE:**

4.	02-007	Rogers Ranch, Units 15, 17, 19 & 21 (Near the intersection of Point Bluff Drive and Ivory Creek)	9	02-007
5.	03-002	Canyon Spring Cove (East of the Intersection of Canyon Golf Road and Overlook l	<b>OCL</b> Parkway	
6.	030125	Roanoke (The southwest corner of Babcock Road and Roanoke Run S	8 treet)	548 D-8
7.	030160	Jackson Woods, Unit 1A (At the intersection of Fawn Mountain and Convey Roost)	OCL	447 E-6
8.	030163	<b>IHOP Restaurant No. 10097</b> 6 (On the east side of Loop 410, north of Marbach Road)	613 D	-8

## **PLATS:**

9. 010448 Eagle's Nest One 9 483 E-2

(At the corner of Bulverde Road and Marshall Road) 10. 020092 **Nevada Land & Cattle** 2 618 D-6 (On the eastern side of W.W. White Road, north of Lavender Lane) 11. 020317 Redland Road - Los Barios Del Norte, Ltd. 517 E-1 (On the southwest side of Redland Road, northeast of Gold Canyon Road) **12.** 9 482 F-3 020388 Mesa Grande, Unit 3 PUD (On the eastern side of Gemsbuck Rise at Gazelle Leap) **13.** 2 030100 Walzem Farms, Unit 5 585 D-2 (The extension of Cedar Farms at Tabak Farms) 2 **14.** 030101 Walzem Farms, Unit 4 585 D-2 (Extending from Unit 2 northwest at Cactus Farm and Gibbs Sprawl Road) 9 **15.** Enclave at Bulverde Creek, Phase II PUD 030116 484 B-7 (At the intersection of Azalea Breeze and Stella Doro) **16.** 030110 Eckerd's & DeZavala & Lockhill Selma 8 515 B-7 (On the southern side of De Zavala Road at Lockhill Selma Road) **17.** 030115 Classen Crest, Unit 4 517 A-1 (At the northeast corner of Hardy Oaks and Steubing Oaks) 18. 030128 Canham Ranch, Unit 1 OCL 458 B-8 (On the south side of FM 3009 at Canham Ranch) 19. 2 030179 619 D-4 Rosillo Crossing, Unit 2 (On the west side of Foster Road, north of St. Hedwig Road)

### INDIVIDUAL CONSIDERATION

(On the south side of Wiseman Boulevard, east of Rogers Road))

578 D-6

6

#### PUBLIC HEARING & CONSIDERATION OF PUD PLAN & RELATED PLAT:

Westover Hills, Unit 23

20.

030146

21.	01-013A	Westover Place	6	612 E-2
		(Near the intersection of Potranco Road and Dugas Drive)		
22.	030052	Westover Place, Unit 3	6	612 E-2
		(At the intersection of Dugas and Restone Rise)		

#### **PLATS:**

23.	030021	<b>Lasses Street</b>	deferral time extension	3	652	A-7
		(On the southside of I	Lasses Boulevard, west of Go	liad		
24.	960190	Camelot, Unit 3A (Near the northeast co	time extension orner of Eisenhauer Road and	Fratt Roa	<b>2</b> ad)	584 F-2
25.	03-BPV01	New Judson Elemen	•		2	585 C-2
		(At the southwest cor	ner of Woodlake Parkway an	d Miderov	vn Driv	/e)

## **SPECIAL PROJECTS:**

- **26. SP 1061** Request to close, vacate and abandon an unimproved portion of Lou Mell Road (formally known as Bacon Road) Public Right of Way located directly north of N. Loop 1604 W. (Department of Asset Management)
- **27. SP 1082** Request to close, vacate and abandon an unimproved portion of a 20-foot wide alley located between Clamp and Oppenheimer Avenues within New City Block 9408. (Department of Asset Management)

#### **OTHER ITEMS:**

- 28. Consideration and approval of a resolution recommending the adoption of a City County interlocal agreement for platting in the Extraterritorial Jurisdiction of the City of San Antonio, Texas. (Department of Development Services)
- **29.** Consideration and approval of a resolution directing staff to take all proposed changes of the Unified Development Code, Land Use Plan, Major Thoroughfare Plan, and Transportation Plan to the Land

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Development Services Committee for its recommendation before bringing such proposed changes before the Planning Commission. (Department of Development Services)

- 30. Public hearing and consideration of a resolution to recommend an amendment to update the land use element of the Westford Alliance Neighborhood Plan as a component of the City's Master Plan as it conforms to the approval criteria set forth in the Unified Development Code §35-420, pertaining to "Comprehensive, Neighborhood, Community and Perimeter plans." (Department of Planning)
- **31.** Consideration and approval of a resolution endorsing the proposed Transportation Planning projects for funding by the Metropolitan Planning Organization in Fiscal Year 04-05. (Department of Planning)
- **32.** Citizens to be Heard.
- 33. Approval of the minutes for March 12, 2003, April 9, 2003 and April 23, 2003.
- **34.** Director's report.
- **35.** Questions and Discussion
- **36.** Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed.
- 37. ADJOURNMENT.